## REAL PROPERTY DECREASES

TO BOARD 02/18/14

EXHIBIT "A"

## FILL IN ALL BLANKS

## Please Submit in Duplicate PETITION FOR REDUCTION OF ASSESSMENT

| Property of                            | N                          | MADISON  | S                            | chool Dist.                               |   | Road Dist.                                      | · .                                |  |
|--|----------------------------|--|------------------------------|---|---|---|------------------------------------|--|
| STATE OF M                             | AISSISSIPI                 | PI   |                              | •   |   | •   |                                    |  |
| COUNTY OF                              | 3                          | MADISON  |                              |   |   |   |                                    |  |
| Now comes                              | GERALD                     | R. BARBER and  | applies for                  | r a reduction in th                       | ne assessments                              |   |                                    |  |
| (                                      | Tax Assessor               | - Affiant - Taxpayer)  |                              | :   |   | 0010  |                                    |  |
| against the p                          | etitioners                 | of the REA   |                              |   | •   | year <u>2013</u> .                              |                                    |  |
| PER ATTACHE                            | D FORM 60-                 | 606  | TOTA                         | L: <u>297,731</u>                         |   |   |                                    |  |
|  |                            |  | AFFIDAV                      | IT FOR CHANG                              | BE  | :   |                                    |  |
| STATE OF                               | MISSISSI                   | PPI  |                              |   |   |   |                                    |  |
| COUNTY                                 | )F                         | MADISON  |                              |   | ·   |   |                                    |  |
| D                                      | т'                         | Parcel Number  |                              | Land                                      | Improvements                                |   | Change                             |  |
| Page                                   | Line                       | VARIOUS  |                              | Value                                     |   | Value   |                                    |  |
|  |                            |  |                              |   |   |   | .'                                 |  |
| Owner                                  | VA                         | RIOUS  | Reason                       | for change V                              | ARIOUS                                      | •   |                                    |  |
|  |                            | hereby made by, or wear to and certify t   |                              |   |   | or reduction of ass                             | essment, and the                   |  |
| AFFIANT _                              |                            |  |                              | <u>1</u>                                  | <u> </u>                                    | ·   |                                    |  |
| Witness my                             | signature                  | this the 18TH  | day of                       | FEBRUARY                                  |   | , 2014  |                                    |  |
| TAX ASSE                               | SSOR                       |  | 2                            | GE  | RALD R. BARBI                               | ER, TAX ASSESS                                  | SOR                                |  |
| STATE OF N                             | /ISSISSIPI                 | PI   | - 1                          | Service of Francisco 18 18                |   |   |                                    |  |
| COUNTY O                               | F                          | MADISON  |                              |   | ,   |   |                                    |  |
|  |                            |  | OR                           | DER                                       |   |   |                                    |  |
| _                                      |                            | the Board of Supervise changed or reduced;   |                              | idence, both oral a                       | and documentary, offe                       | ered in support of sa                           | aid application that               |  |
| IT IS                                  | S, THEREF                  | FORE, ORDERED by   | the Board                    | of Supervisors of                         | . MA  | DISON   |                                    |  |
|  | į.                         | t a total reduction of the   |                              |   |   | <del>-</del>                                    |                                    |  |
|  | -                          | for the year 2013  |                              |   |   |   |                                    |  |
| Clerk of this this County is           | Board is he<br>s hereby au | ER ORDERED, that the<br>creby authorized and dithorized and directed<br>en the proper credit the | irected to c<br>to change tl | hange the original<br>ne copy in his poss | Assessment Roll in beession to conform with | nis office, and the Ta<br>ith the provisions of | ax Collector of<br>this order, and |  |
|  | ORDE                       | ERED AND ADJUDG  | ED this the                  | day                                       | of  | , 2014.   |                                    |  |
|  |                            |  |                              |   |   |   |                                    |  |
|  |                            |  |                              | (Pro                                      | esident of the Board                        | d of Supervisors)                               |                                    |  |
| ······································ |                            |  | CLE                          | RK'S CERTIFI                              | CATE  |   | :                                  |  |
| I, _                                   | Cynth                      | ia Parker , Cle  | ork of the                   | Board of Superv                           | visors of N                                 | MADISON   | County, State of                   |  |
|  |                            | y certify that the for   |                              | ==  |   |   | =                                  |  |
|  |                            | lay of   |                              |   |   |   |                                    |  |
| said Board,                            | now on fil                 | e in the office of sai   | id Clerk in                  | the                                       | of  | in said Co                                      | unty.                              |  |
| Wit                                    | ness my ha                 | and and official seal  | , this                       | day of                                    |   | , 2014.   |                                    |  |
|  |                            |  |                              |   |   | Clerk of the Board of Sup                       | ervisors of said County            |  |

|            |      |                       |                    | - Annual Control | -                   |                           | MADISON COUNTY |              |                                     |   |  |                                       |
|------------|------|-----------------------|--------------------|------------------|---------------------|---------------------------|----------------|--------------|-------------------------------------|---|--|---------------------------------------|
|            |      | ANDROLL CHANGES       | GERALD R BARBER    |                  | TAX ASSESSOR        |                           | REAL PROPERTY  |              | 2013 ROLL                           |   | Decree Service Service Trans Concession of | de la forma come describe de la secon |
| <u> </u>   |      |                       |                    |                  |                     | (45) 1430 473 (15) 474-15 |                | PAGE 1       | LAST UPDATE 02/11/2014              |   |  |                                       |
| PAGE LI    | LINE | OWNERS NAME           | PARCEL I           | NUMBER           | ASSESSMENT AS       | ON ROLL                   |                | AMOUNT       | REASON                              | CODE  | RQST NO.                                   | TAX DIS                               |
|            |      |                       |                    |                  | <b>IMPROVEMENTS</b> | LAND                      | TOTAL          | 0F           | FOR                                 |   | ·  |                                       |
| GROUP 2013 |      | FEBRUARY - DECREASES  |                    |                  |                     |                           |                | CHANGE       | CHANGE                              |   |  |                                       |
|            |      |                       |                    |                  |                     |                           |                |              |                                     | 2-10-12-10-10-10-10-10-10-10-10-10-10-10-10-10- |  |                                       |
| PAGE 1     | 1    | LOWERY JOHN C         | 052D-20 -          | 018/04.00        | 0                   | 3089                      | 3089           | -2940        | APPLY AG USE                        | 11  | 8342-13                                    | 4M                                    |
| PAGE 1     | 2    | GARRARD ANNA MARIA    | 052G-35 -          | 009/05.00        | 5156                | 2504                      | 7660           | -1295        | MH ON MH ROLL/REMOVE VAL OF IMP (4) | 11  | 8341-13                                    | 4M                                    |
| PAGE 1     | 3    | SCHOTT JEAN A.        | 071C-05D           | -021/00.00       | 6489                | 2500                      | 8989           | -6489        | TRANSFER IMPS TO PCL 71C-08-25      | 11  | 50967-13                                   | 3M                                    |
| PAGE 1     | 4    | JONES JANE W.         | 072G-26B           | -008/00.00       | 43473               | 15000                     | 58473          | -19491       | 10% 2013                            | 11  | 8271-13                                    | 1M                                    |
| PAGE 1     | 5    | CRESS DAVID R.        | 072I-29C-          | 242/00.00        | 43226               | 7500                      | 50726          | -16909       | RESTORE HOMESTEAD & CLASS 1         | 11  | 8343-13                                    | 3RM                                   |
| PAGE 1     | 6    | NEWMAN BENJAMIN G III | 082E-21 -0         | 013/01.00        | 428303              | 24797                     | 453100         | -235202      | IMP DOUBLE ASSESSED ON SAME PARCEL  | 11  | 8318-13                                    | 4M                                    |
| PAGE 1     | 7    | JONES HERCULES S III  | 093F-14 -0         | 018/00.00        | 9611                | 2179                      | 11790          | -7168        | REDUCE ALL IMP CONDITIONS           | 11  | 50964-13                                   | 5C                                    |
| PAGE 1     | 8    | CLINE WILLIE J.       | 093D-18D           | -120/00.00       | 3794                | 915                       | 4709           | -3794        | REMOVE IMP/BURNED 4/7/12            | 11  | 51066-13                                   | 5CC                                   |
| PAGE 1     | 9    | ROBINSON LEANDER      | 114D-19 -009/05.00 |                  | C                   | 2258                      | 2258           | -2221        | APPLY AG USE                        | 11  | 51064-13                                   | 5M                                    |
| PAGE 1     | 10   | MCBRIDE AL & APRIL    | 114G-26 -          | 018/00.00        | 0                   | 2250                      | 2250           | -2222        | APPLY AG USE                        | 11  | 51059-13                                   | 5M                                    |
| PAGE 1     | 11   |                       |                    |                  |                     |                           |                |              |                                     |   | • •  |                                       |
| PAGE 1     | 12   |                       |                    |                  |                     |                           |                |              |                                     |   |  |                                       |
| PAGE 1     | 13   |                       |                    |                  |                     |                           |                |              |                                     |   |  |                                       |
| PAGE 1     | 14   |                       |                    |                  |                     |                           |                |              |                                     |   |  |                                       |
| TOTAL      |      |                       |                    |                  |                     |                           |                | \$ (297,731) | TO BOS - FEBRUARY 18, 2014          |   |  |                                       |